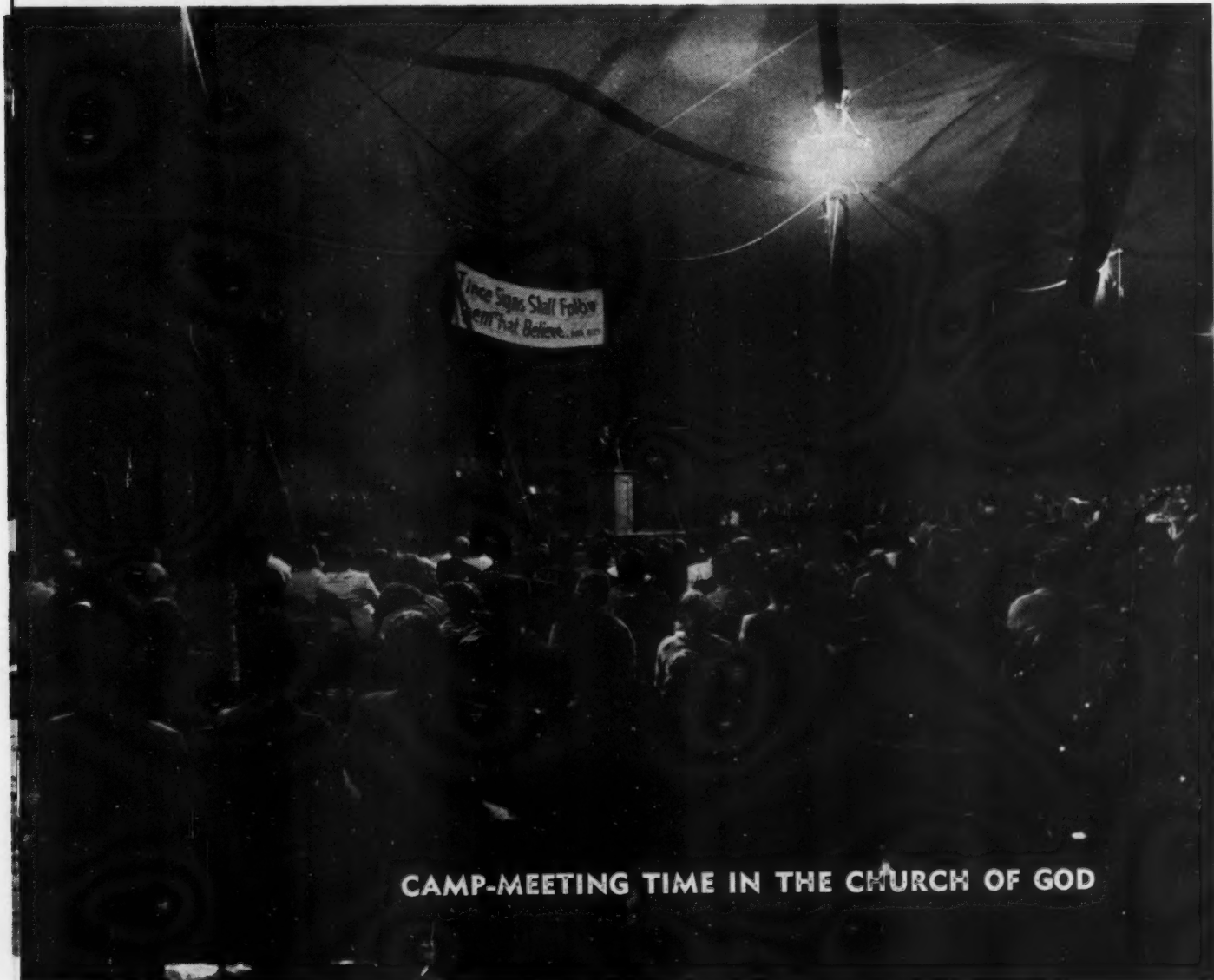


# CHURCH OF GOD *Evangel*



AUGUST 21, 1961

Have ye received the Holy Ghost since ye believed?



CAMP-MEETING TIME IN THE CHURCH OF GOD

Vol. 52, No. 24 August 21, 1961

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LEE COLLEGE: Registration date, September 4, 5, 6.  
Formal opening, September 8.

Anyone having relatives or friends stationed at the Naval Auxiliary Air Station, Lizella Road, Lauderdale, Mississippi, please contact me, and I will get in touch with them. Our church is located at 1521 6th Street, Meridian, Mississippi.

—W. L. Sharp, pastor

Anyone having relatives or friends stationed at Fort Devens, Ayer, Mass., please contact me, and I will get in touch with them. This base is located only 13 miles from Fitchburg, Mass. Services are held in the Medmen's Hall, 21 Union Street, Fitchburg, Mass. Sunday School, 2:00 p.m. and evening service, 7:30 p.m.

—Donald E. Smith  
88 Mt. Vernon St.  
Fitchburg, Mass.

Anyone having friends or relatives at either Offutt Air Force Base or Fort Omaha Army and Naval Base, please send me their names and addresses and I will be glad to contact them about attending our church here. Write to: Rev. Gale A. Barnett, 3163 Nakoma Avenue, East Omaha 10, Nebraska.

I am now in full time evangelistic work and am available for revivals. You may contact me at the following address: Rev. Walter E. Albee, Crab Orchard, West Virginia.

# CHURCH OF GOD Evangel

Official Voice of the Church of God

CHARLES W. CONN, Editor

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## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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## FIVE DECISIVE STEPS OF THE CHURCH OF GOD

**W**HAT HAVE BEEN the most decisive steps of the Church of God during its seventy-five-year history? Naturally this is a matter of conjecture, for many steps have been taken that have had a tremendous bearing on the present position and trend of the Church. Without all its decisions, all its triumphs, all its difficulties, the Church of God would be something different than it is today: perhaps worse, perhaps better, perhaps larger, perhaps smaller, perhaps weaker, perhaps stronger, but at least different. The accumulation of our experiences have made us what we are.

One could name many decisions and many events that have had a tremendous influence on the course of our ministry. Such things as the beginning of our state camp meeting emphasis, the creation of the Supreme Council and our various boards and committees, the founding of our Bible schools and orphanage, the beginning of our publishing program, the formulation of our "Teachings" and Declaration of Faith, or the disposition of "the Church question."

Looking back, however, a few decisions of the Church stand out above the others. As five of the most significant steps taken by the Church of God during its history, I would name (1) its founding, (2) the outpouring of the Holy Ghost, which marked the beginning of the Pentecostal emphasis, (3) the introduction of church government, (4) the institution of the General Assemblies and (5) the development of our financial system.

If we look at these facets of Church of God history, we can see the tremendous part they have had to play in our history, each a turning point, in its way. Perhaps these are not the five most important events or decisions, for, as I have said, that is a matter of personal opinion. Let us look at them individually, however, and we will see the significant bearing they have had on the Church in the past and continue to have today.

### 1. *The Origin*

The beginning of the Church must take first place because it was the dissenting of the earliest members that laid the groundwork for the present Church of

God. Even though their conception of their mission and ministry was impossibly idealistic at the beginning, it was their disapproval of liberalism and modernism in the established churches that led the earliest members to form, in 1886, what they called the Christian Union. The Christian Union was a formation on the ideal of fellowship and affinity of spirit rather than the actual formation of a new church. The eight persons who formed this first congregation were correct in their attitude toward the liberal trends of their day, and it was a decisive and bold step. The impetus of this act made possible the Church of God as we know it.

### 2. *Outpouring of the Holy Ghost*

The second turning point of the Church was the outpouring of the Holy Ghost in 1896. For ten years the struggling Church was not Pentecostal, for only a few scattered persons had received the Holy Ghost prior to the outpouring in Cherokee County. The Church followed holiness precepts, as did many similar bodies that were formulated during the period. Ten years after the formulation of the Christian Union God blessed the sincere group with a mighty revival. A good number received the baptism of the Holy Ghost and spoke with tongues during this revival. The people searched the Scriptures and found that experiences similar to theirs are identified in the Scriptures as the baptism of the Holy Ghost. Unlike many persons who had received the blessing in other places during early times, they were not content merely to enjoy the blessing personally. It became a part of their preaching and emphasis. The earliest records of the Church reveal how widely the Scriptures were searched for an understanding of the wonderful blessing and how they urged all Christian people to seek it. Since that time the Church has held the doctrinal position of what is now called Pentecostal faith. It is possible that this is the greatest single event in the history of the Church. It seemed as if the outpouring was a divine indication of God's purpose and direction for the group. It was this outpouring that explains why God had led the group from the established churches ten years earlier. It was this outpouring that



gave completeness to their separation from creeds and trends inconsistent with their Christian testimony.

### 3. Church Government

The third turning point of Church of God history was the introduction of church government to the body. In 1902 the small Church was forced to forsake their idea of not being a regularly organized church but merely a body held together by fellowship and concord. False teachers had preyed upon the people and had perverted some with morbid forms of fanaticism. Havoc was wrought in the group. The leaders considered the situation and realized that the looseness of the organization had permitted this subtle infiltration. The first simple form of church government was introduced in May, 1902. Through the years other phases of administrative structure were added as they were needed. In 1909 the office of General Overseer was created, and in 1911 state overseers were appointed to supervise the work in various states. The decision in 1902 was of real importance because it reveals a discard of the idea of mere "Christian union" as an impractical desire. The young body recognized that they must look upon themselves as a Church and govern themselves as such or perish.

### 4. The General Assembly

I consider the fourth pivotal point to be the institution of the General Assembly. Would the government of the Church be episcopal, or would it be presbyterian; would it be congregational, or would it be a blending of several forms; or would it be something else altogether? The introduction of the General Assembly brought into the Church elements of all these forms of church government. The General Assembly became the highest authority of the Church, and it is composed of all members of the Church of God, both laymen and clergymen. The local congregation of each church has a voice in the selection of its pastor. The overseers appoint the pastors with respect to the congregational expression. Concerning church polity, a council of ordained ministers makes recommendations to the General Assembly which are there adopted or rejected. In like manner, the Executive Committee of the Church is chosen. Its members are nominated by the Council of Ordained Ministers and elected by the General Assembly. These are only a few points that demonstrate the democratic form of government set in

motion when the first General Assembly convened in 1906. It is a blending and modification of older, more extreme forms of church government. This has been brought about by an intense desire to follow as closely as possible the scriptural administrative structure.

### 5. Church Financial System

Naming the fifth most important point of our church history is more difficult. Careful consideration leads me to believe that it must be the adoption of our church financial system. Tithing was encouraged by the Church as early as 1911. It became a general practice of the Church in 1913. In 1917 the "tithe-of-tithes plan" was adopted. In previous years five out of six Church of God preachers had to work on secular jobs in order to live. The adoption of the scriptural plan of church finance accelerated the ministry of the Church by freeing the heralds of God's Word. By the adoption of a sound financial system, the young Church was able to survive periods of economic difficulties, has been able to send laborers into new fields, open new works and carry on the work of the Lord with greater expediency.


Many decisions have been made by the Church and many things have occurred within the Church that are of real moment. Perhaps some would name the new outreach of the Church by joining its forces with such associations as the NAE and NSSA. Naturally, this would be a major consideration. Others would name the amalgamations we have made with various other bodies. One thing is almost certain: in later years the present Sunday School and Youth Congresses will be evident as a decisive step because of their emphasis on the teaching ministry of the Church; or the Pioneers for Christ, because of its emphasis on Christian witnessing. Other things are happening in our day that will have a tremendous influence on our growth or stagnation.

Still, in looking back over seventy-five years of God's blessings and guidance, I am impressed that these I have mentioned have most clearly revealed our progressiveness and have manifested the guidance of God. What do you think?


*Charles W. Conn*



*"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin," 1 John 1:7.*



"YOU NEED LEE  
LEE NEEDS YOU"



## LEE COLLEGE

LEE HAS A place for you, and you need Lee. In an effort to serve the needs of the people of the Church of God, the Lee College administration and staff are constantly reviewing all aspects of the college—the curriculum, the faculty, faculty preparation, and the physical plant. Many of our improvements are long-range plans, but they involve curriculum reorganization and additions in order to reach other fields of interest and preparation. Faculty preparation is a long-range plan that involves constant study by the present faculty, and the enlistment of other teachers with extensive preparation in their fields of study.

The physical plant at Lee is undergoing extensive redecoration and other improvements. Every dormitory room is being redecorated. Facilities are being provided for the high school boys to have their own separate dormitory. For the other dormitories new furniture has been purchased through the contributions of the alumni and friends of the college. A total of 150 new suites of furniture have been purchased at a cost of over \$13,000; these funds have been provided out of the contributions of friends and not out of the operating funds of the school.

All of these plans, and many others, are expensive plans, but they are necessary for the expansion and life of Lee College. Many of them will be completed by the opening of the 1961-62 term which

begins on September 4, 1961. The aim of all such planning is so that Lee College may provide a place for all the members of the Church of God who desire an education under the auspices of their denomination.

Present facilities provide much for academic preparation. Lee is prepared to give preprofessional training in a number of fields. The high school student who prefers his high school training under the direction of his denomination has a place at Lee. Adults who did not complete their high school, or even elementary school, in their youth may find training at Lee. Lee College offers teacher training and ministerial training in the fields of Bible, pastoral work, missionary work, music and Christian Education.

Many folk ask the question why should they get their training at a church school when they can get adequate training at a so-called secular school much nearer home and (in the case of tax-supported colleges) sometimes cheaper. There are a number of answers to this question. The first and perhaps most fundamental is that for the Christian, there is no such thing as "secular education." The Christian cannot afford to separate any area of his learning from His Christian experience and from the teachings of Scripture. We must not permit science to be separated from the Christian faith; we must not interpret history divorced from

the Cross, and we must not look at man without viewing him through Christ. The so-called secular schools do not give this perspective, and many of the denomination schools fail in these points. A young person, then, in considering the place of his training, should seek out a school that is concerned with contributing to his spiritual and intellectual growth. It is not sufficient to say that the school one chooses will leave his faith alone and will not hurt; unless the school actually contributes to the growth of faith, it is to some degree hurtful.

There are other benefits of training at a denominational school. Counsel by teachers thoroughly grounded in the Pentecostal faith is of untold value. This counselling is not always experienced in the formal counselling situation as in an office; counsel comes from many sources—after-class suggestions, observing behaviour, hearing a testimony or a sermon, or simply having someone to speak an encouraging word. Association with students of like faith gives a sense of denominational solidarity and pride. Acquaintance with leaders of the church contributes to the growth of one's faith.

In this great program of Christian education, Lee College has a place for you. Do you not agree that you need Lee? Write to the Registrar for information and application. Registration begins on September 4; your application should be filed now.

A symposium on pertinent questions and problems of the Christian life. All the contributors have been selected as authorities on the question involved. Their answers represent their candid personal views and are intended to give light on various facets of the question.

Readers are invited to submit to the editor any question they think would be beneficial for such public printed discussion.

## "WHAT, IN YOUR OPINION, HAVE BEEN THE FIVE MOST IMPORTANT STEPS OF THE CHURCH OF GOD?"

**I**N OUR DIAMOND JUBILEE year the *Evangel* hopes to make its readership more conscious of its positive heritage. To assist in this, we have asked a panel of those well acquainted with the history of the Church, either by association or official position, to enumerate the things they deem most decisive in making the Church of God what it is today. They were not to write on the good steps, bad steps, popular steps, or progressive steps—but decisive steps, the things they feel have made us what we are.

**H. L. Chesser**, General Secretary-Treasurer of Pathway Insurance Company, has served as General Overseer, Assistant General Overseer, General Secretary-Treasurer, Supreme Council member, state overseer, pastor and evangelist.

**E. L. Simmons**, now retired, has served as Assistant General Overseer, Editor-in-Chief, President of Lee College, state overseer, pastor and evangelist.

**Zeno C. Tharp**, chairman of the Editorial and Publication Board, has served as General Overseer, Assistant General Overseer, President of Lee College, Supreme Council member, state overseer, pastor and evangelist.

**Paul H. Walker**, Overseer of North and South Dakotas, has served as Assistant General Overseer, Executive Missions Secretary, Supreme Council member, state overseer, pastor and evangelist.

**R. R. Walker**, now retired, has served as General Secretary-Treasurer, Principal of Lee College, state overseer, Superintendent of the Home for Children, and pastor.

### H. L. Chesser

IN MY OPINION, THE five most decisive steps of the Church of God are as follows:

1. ACCEPTANCE OF THE WHOLE BIBLE RIGHTLY DIVIDED, AND THE NEW TESTAMENT AS HER RULE OF FAITH AND PRACTICE. In Paul's writing to Timothy, he says the Church of God is the pillar and ground of the truth. Therefore to wear the name Church of God would necessitate our acceptance of the whole Bible rightly divided. It must support the whole truth, which has been a cherished principle and a bulwark of faith.

2. THE SETTING OF A HOLINESS STANDARD IN ITS TEACHINGS FOR THE GUIDANCE OF ITS MEMBERS IN DAILY LIVING. This has been of untold value to the influence of the church in setting forth the objectives of holy living for newborn souls; it has convicted many of their sins, restrained thousands from sinning, and identifies the Church, "Come out from among them and be ye separate, saith the Lord."

3. THE CREATION OF A FORM OF CHURCH GOVERNMENT TO REGULATE ITS OPERATION IN

ALL OF ITS FIELDS OF ENDEAVOR. The Government of the church has been a stabilizing medium to a balanced church, regulating irregularities that arise because we are human beings, and feelings have much to do with our motivation. The government of the church in all its scope was designed to work in harmony with the Word and Spirit of God. The government restrains the feelings that would go to the extreme, and strengthens the faith and feelings that are timid. This governing and giving balance have saved the church from the rocks in many instances.

4. THE MISSIONARY ENTERPRISE IN CONFORMITY TO THE GREAT COMMISSION. Jesus said before He went away, "Go ye into all the world and preach the gospel to every creature." This cannot be ignored or set aside if we are true to Him who saved us and washed us in His own blood, who said He was going away, and for us to occupy until He came. If we are to be followers of Him, if we are to be the pillar and ground of the truth, if we are to hear Him say "Well done, good and faithful servant," we cannot sit idly by and ignore what Christ has said. This may be carried out in a number of ways—missionaries in person, personal evangelism, mass evangelism, literature evangelism, Sunday School evangelism, group evangelism, radio and TV evangelism and even rocket and satellite evangelism. Matthew 24:14 reads: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

5. THE ESTABLISHING OF AN EDUCATIONAL PROGRAM. Jesus said for the disciples to tarry until they were endued with power from on high. In Acts 1:8, He said "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." In Paul's writing to Timothy, he said: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed." Satisfactory completion of any job depends upon preparation. The educational program of the church is ever expanding at home and abroad, with one objective in view—preparing workers for the GREAT task of carrying out the GREAT COMMISSION of our Lord.

### E. L. Simmons

IF I SHOULD BE asked what, in my opinion, have been the five most decisive steps of the Church of God, I would answer:

1. FREEDOM OF THE HOLY SPIRIT. It seems to me that the Holy Spirit has, and should have had first place in its freedom of movement, in and through the church. This has been acknowledged through the years.

2. CHURCH GOVERNMENT. Second place in decl-



sive steps in my opinion should be government. It necessarily follows the exercise of the Spirit and is necessary in all levels of the church. For reference, see Paul's rules of order in 1 Corinthians 12, 13, and 14. The State Councils and the Supreme Council are excellent examples.

3. **DEVELOPMENT OF FINANCIAL SYSTEM.** Every organization, whether it be a church or something else, must have a financial system. Ours is based on the tithe. Because it is Biblical it is very satisfactory. It takes care of pastors' salary, missions, old age pensions, etc.

4. **MISSIONS, ESPECIALLY FOREIGN.** No one thing has done more to make the church what it is today than missions. This department of our church is just a working part of the whole.

5. **ASSOCIATION WITH OTHER INTERDENOMINATIONAL BODIES.** This has had a tendency to broaden our horizon, and to greatly increase our Christian fellowship, especially as it pertains to the Pentecostal doctrine and experience.

### Zeno C. Tharp

1. **DOCTRINE.** New Birth, sanctification, baptism of the Holy Ghost with the evidence of speaking in tongues—without this, we would have no church.

2. **FINANCIAL SYSTEM.** It is not only Scriptural but also it is the best method in the world to support the church and provide for both active and retired ministers.

3. **GOVERNMENT.** We have a centralized government with the Biblical order of the general overseer down to the pastors and their two-year appointments, then the local church conference up to the General Assembly with a safeguard such as local church councils, the Supreme and General Council.

4. **PUBLICATIONS.** Printing of church literature, *Evangel*, *The Lighted Pathway*, Sunday School literature, music, and religious books.

5. **AMALGAMATIONS.** The acceptance of other Pentecostal groups of like faith into the fold of the Church of God has been an important step.

### Paul H. Walker

I BELIEVE THE five most decisive steps the Church of God has made are those related to: (1) the general teachings of the church, (2) the "church question," (3) the wedding band, (4) sanctification question and (5) education.

1. **THE CHURCH'S DOCTRINE.** The greatest step in my opinion that the Church has ever taken was the wholehearted adoption of the teachings as outlined in the minutes of the General Assembly. Thus it set up standards and a definite position as to the church's teachings relative to cardinal principles set forth by the Word of God.

2. **THE CHURCH QUESTION.** The church debated for years whether or not a person had to belong to the literal organization represented by us in order to be in the body of Christ. Thank God the decision was finally reached, that the Church is set forth in the Scriptures in a twofold aspect: first, that we get into the body of Christ, known as the Church of the Living God, by a divine process known as the new birth; and second, that we get into the literal militant or organic visible body by the right hand of fellowship, and that the members of the Church are subject to its jurisdiction.

3. **THE WEARING OF THE WEDDING BAND.** This

would appear to me to be one of the decisive, progressive steps on the part of the church by allowing its members to wear a plain wedding band as a token of their matrimonial status, which is in line with general sentiment and custom and is not opposed by the Scriptures.

4. **SANCTIFICATION.** A debatable point with many has been whether sanctification is a second definite instantaneous work of grace or one of progression; if it has its beginning in the new birth or in a second experience. The unity of the church arrived at in the General Council is a step forward, showing that brethren can work together without disfellowshipping each other on points of technicality or phraseology which generally terminate in the same meaning as far as the working of the Spirit of God through the blood of Christ, according to the Scriptures, is concerned. This showed that the church would not allow its ministry to create feelings of prejudice or disunity on the subject of sanctification but grants all parties concerned the right to their position relative to sanctification as long as we teach it as a work wrought with the blood of Christ through the Word of God and by the Holy Ghost. The church emphasizes that the doctrine is to exemplify itself in the experience of men and women who live clean, holy lives.

5. **EDUCATIONAL PROGRAM.** The recent march forward in our educational program with the accreditation of Lee College and with a more definite position on the part of Lee College in relationship to our other schools and colleges, is a definite step to a brighter future for the youth of our church. This training program, coupled with the energies of our youth department, puts our young people on the march toward greater expansion.

### R. R. Walker

1. **TEACHING.** In the beginning the church decided to use the Bible as the foundation of her teachings and practices. The Biblical answer to our teachings is and should be the final conclusion. What the Bible gives us (with private interpretations) should be and is the accepted teachings.

2. **DECLARATION OF FAITH.** A great step of proclaiming what we believe, setting forth the reasons why we believe the Bible, and why we have faith in God is to make this declaration personal and precious to all.

3. **YOUTH PROGRAM.** To begin a youth program that reaches the lost youth of our church and the formulation of ways and means of keeping them for the church has been a challenge to some of our best thinkers. Great progress has been made, and new efforts are being promoted by our youth leaders to get this job done.

4. **FINANCIAL SYSTEM.** The basic principles of our financial system are tithing and giving. All finances are to be accounted for by the local church and every department of the general church. The Supreme Council acts as a governor to determine how much each department can spend according to the need and receipts. The reporting of the church receipts and disbursements in the General Assembly *Minutes* gives each member the opportunity to know where the money goes.

5. **CHURCH HISTORY.** The church had been established many years before an authentic history was written. With the help of our *Minutes*, the *Evangel*, and the written testimony of many, as well as the testimony of some who are now living and were present when the first church was organized, *Like a Mighty Army* has been efficiently prepared, giving to the church a true record of her beginning and progress.

THE THIRTY-THIRD annual camp meeting of the Church of God for North and South Dakota, with all of its meaningfulness for this great territory, is now past. The delegates have all returned to their respective fields of labor to relish and draw strength from their experiences of these bliss-filled hours and days.

It seemed at the beginning of the camp meeting that an aura of melancholy was destined to pervade the proceedings throughout because of an accident that our State Overseer, Brother Paul H. Walker, en-

countered. As is usual with this industrious man of God, he was working for the Lord in razing a church building which had been donated, for the materials which could be used in campground constructions in Minot, North Dakota. While razing the building, he suffered a fall which injured his leg, already badly damaged from another accident several years ago. This present injury broke a bone and tore the muscles and tendons to such an extent that it would have incapacitated any ordinary man. But despite this painful and serious handicap, Brother Walker continued to "carry on" as usual. He was at times, however, forced to leave the meeting due to muscular spasms which would set in. But after prayer on Thursday afternoon, the doctor removed the heavy cast and allowed him to return and assume full control of his convention. This he did in such masterful fashion that only his crutches served to remind us of the handicap he was laboring under. It was also an unique coincidence that Sister Walker also suffered a fall on the very first day of the

meeting and was valiantly, though painfully, "carrying on" with her duties. That God imparted strength to both of them to so successfully complete their convention in such a marvelous fashion was an astounding answer to prayer. The effect of this evidence of God's wondrous care for His own, plus the truly admirable preaching and teaching that was being done throughout the busy schedule of the day, and climaxed each evening with a great evangelistic service under the charge of Rev. C. W. Batson of Wyoming, was a constant

thought and connection of subject matter as to appear as though it had all been carefully designed. That God had so severally inspired the various minds was quite an evidence that we are "all of one" and of one mind and one accord.

The liberality of our wonderful people in this great area, despite the drouth condition and crop failures and disaster areas of our territory, was sufficient to meet all expenses, to contribute a great offering to Foreign and Home Missions and to give to a number of speakers some compensation for their services. For this we sincerely thank God, and pray that His blessings may prosper the ways of our people.

As many of our people were leaving for home, their comments revealed that they were so blessed of God that they are already looking forward to next year's convention—1962.

It occurs to me that we could not have had other than a great convention, considering the "workers together with God" who made it so. With such delegates as Rev. C. W. Batson, Overseer of Wyoming, as the evangelistic speaker each evening; Rev. H. D. Williams, Assistant General Overseer, with his inspiring and touching message; Rev. A. W. Brummett, Superintendent of the West Indies, Bermuda and British Guiana, South America, representing the Missions Department; Rev. J. E. Devore, that powerful, preaching, Overseer of Montana; Rev. Walker from Naples, Florida; Rev. Louis Cross from Lake Worth, Florida, and his appeal to the youth; the Nelsons and Brother Bill Crone, presenting the Indian work in the Dakotas; Frances Olsen, on furlough from Jamaica; an extraordinary number of other missionaries; our own State Overseer and State Youth Director, and all of the various Dakota pastors, with all the different phases of the work so well represented, it would have been an amazing thing if we had not had such a wonderful convention. But we praise God that we did have a good convention and that we have this to look forward to: that such a meeting might again be our privilege in 1962.

In the meantime, we shall labor and work and pray that the great progress that has been made in the past three years of Brother Walker's regime shall continue to be enjoyed for the eternal values which shall hold and which shall be revealed at that great day before His Majesty on high when each one shall be rewarded according to the work which he has done. The offering for Foreign Missions was nearly \$8.00 per member for the year.

# Great Northwest Camp Meeting Now History

By P. F. Taylor

uplifting and edification to every delegate.

The Reverend Wayne Heil of St. Louis, Missouri, was there each morning with a lesson from the Bible which led to an inspiring and interesting discussion of a timely theme. Brother Heil also contributed much to the musical programs of the convention.

One of the highlights of the camp meeting was the reports and official message of our Assistant General Overseer, Rev. H. D. Williams. The congregation of delegates was thrilled as Brother Williams commented on the very substantial growth that has been enjoyed by the Church of God since last General Assembly.

The committees selected by Brother Walker all served with quiet efficiency, which assured smoothness and quietness of operation and guaranteed the comfort and welfare of those attending. There was a job for every man and every man was on his job.

The speakers, with the exception of one or two, had been given the option of selecting their theme. There was such a continuity of



# North Carolina Camp

## Meeting, 1961

By Pauline W. Harding

"JESUS IS COMING soon!" The echoes still ring in our ears, for that seemed to be the theme of the great North Carolina Camp Meeting. Such a camp meeting it was, too! One could almost believe Jesus had already come and that he was in the Celestial City! From the first early morning prayer meeting until the final, glorious evangelistic service at night, God's power was so real, His praises were sung and shouted so lustily, His Word preached so forcefully, and under such wonderful anointing, that one could not go home untouched.

Our State Overseer, Brother John L. Byrd, was a gracious leader, attending every service; our Bible teacher, Brother George L. Britt, amazed us every morning with his vast knowledge of God's Word and prophecy; our evangelist, Brother T. L. Lowery, thrilled us nightly with Holy Ghost-anointed preaching. Add to these things the visiting ministers and leaders from headquarters with their inspiring messages, the testimonies of the faithful, talented musicians and singers and an altar filled with seekers, and you get some vague idea of what was enjoyed.

Friday was an outstanding day, when Sister Byrd blessed all with a great Willing Workers' program. Even the Willing Workers' program was on the same theme, for its title was "Behold the Bridegroom Cometh," and we saw dramatized how five foolish virgins were left, while the five who were wise went to be with Jesus. It inspired us to try to be ready for His coming. Sister Byrd is the kind of person who is loved by all; she was presented a check and an orchid to show the love and appreciation of the women of North Carolina.

Special attractions included the big Youth Day on Saturday, when Brother Robert Hart, State Youth Director, presided. Everyone was blessed all day in many ways, including a wonderful sermon by our Assistant National Youth Director, Rev. Donald Aultman. In the night services, a huge youth choir sang down God's presence to the extent that the evangelist did not preach, and people were still being blessed and filled with the Holy Ghost long after midnight. The hill rang with

God's praises as people worshiped God outside and inside the tabernacle!

Outstanding was the Sunday morning service when we heard Rev. L. H. Aultman speak of our missionaries, of our great need to hurry and get the message to the lost while there is still time. How stirring it was to hear of places he had been, persons he had seen, stories he had heard. Many marched down to donate a part of what God had so richly blessed them with to the cause of missions. It was a glorious day!

Happy were the women at the camp meeting, for they enjoyed the

new dormitory which is affectionately called "Byrd's Nest." This new dorm will facilitate 250 women; it has nice shower rooms, water coolers and venetian blinds. The halls rang with happy greetings all week long. North Carolina will long remember Brother Byrd for this new dorm.

Happy was everyone at camp meeting! For it was a precious week in the lives of God's people—a week of enjoyment, of renewing friendships, or worshipping God. It was a week of dedication—a time when all pledged themselves to do more for God, because we believe that "Jesus is coming soon!"

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## Louisiana's Camp Meeting Revival

By Owen McManus and

John C. McClendon

THE LOUISIANA CAMP Meeting may be history, but it will be some time before the results can be forgotten. We had the right ingredients that are so necessary for a spiritual type meeting of this kind. There was old-time gospel preaching by both the home and visiting ministers and the right leadership from our fine hard-working, never-tiring overseer, Brother Beaube, and Brother Carey, our State Youth Director.

I attribute the success of our camp meeting to the planning and preparation that went into it. Brother Beaube was able to secure Brother T. L. Lowery for our night speaker. On the opening night fifteen people were wonderfully saved. Many were healed and still others who had grown weak were spiritually revived. The second night it appeared that the service was a

sweeping success, more being saved and a great number healed. The third night was crowning night—at least fifty people were saved, and twenty received the Holy Ghost in about thirty minutes. Many bound by Satan's clutches were delivered and saved. I am ready to praise the Lord for more than one hundred that wept their way through to Calvary and found the Lord as their Saviour. Hundreds were slain under the Spirit and shouting in the same way I saw people shout twenty or thirty years ago.

The local ministers were never better at preaching than during this camp-meeting outpouring. Brother L. H. Aultman thrilled our hearts with his preaching. Brother Ray Hughes, with his Pentecostal preaching, made our hearts leap within us. The Overseer of Missis-

issippi, John D. Smith, and his Youth Director, Paul Henson, and several Mississippi preachers were a great asset to the services they attended. Brother James A. Cross delivered a message entitled "A God-Touched Man." Seeing the progress of the great Church of God makes us sing, "Like a Mighty Army Moves the Church of God." Never have I seen such a great spirit of giving as was shown during our camp meeting. More than thirteen thousand dollars (\$13,000) was given. Brother C. R. Spain, in his great sermon, "The Need of Constant Service and Not Just a Hit-and-Miss for Missions," moved the great crowd, and at the close of the service, more than five thousand dollars (\$5,000) was given.

Brother T. L. Lowery was moved by the Spirit one evening to receive an offering for the campground and gave opportunity for donations and pledges. The people responded with a sacrifice offering of over six thousand dollars (\$6,000) in cash and pledges. We believe that this is only the beginning of great things for the State of Louisiana. Brother Beaube, traveling night and day, covering the state, will provide the leadership that will enable us to have a campground by next camp-meeting time.

Youth Day was another great day. Brother Carey did not wait until camp meeting to make this a day of success. He, for one year, has been covering the state with a wonderful program, "Teen-Age Witness-and-Win Workshops," and other projects that have been a real challenge to our youth. His leadership in our "Diamond Jubilee Car Caravan to Cleveland" was the highlight of youth activities just before camp meeting. Brother Donald Aultman, with fire and understanding, offered such a challenge that great strides are being, and will continue to be, made in our youth program.

The singing throughout this meeting was Spirit-filled, and many times shouting and praises were heard long after the songs had stopped. The New Orleans Choir came to Monroe and thrilled the congregation with their singing Saturday night and again Sunday evening. In adding all these ingredients together, you can see that we had one of the greatest spiritual feasts ever witnessed or felt anywhere. May the God that gave us wisdom, inspiration and leadership continue to lead through the days that are ahead. May this camp-meeting fire return to every church and start a camp meeting there. Brother Beaube and Brother Carey, we are behind you, and God is behind you; there can be only one goal—success.

## MAN AND MISSIONS ...



Rev. T. R. Morse, Guest Speaker

## MISSIONS CLUB ESTABLISHED at MIDLAND

**T**HE MISSIONS CLUB in Midland, Texas, was organized on February 14, 1960. The members and sponsors of the club feel that God definitely directed its beginning.

Mrs. Emitt Daniel, teacher of the young people's class, had been presenting the various needs of missions work to her pupils from Sunday to Sunday. The members of the class decided they would like to sponsor a missions project. They felt, however, that they needed some type of organization, with regular meetings, to keep informed on the progress of the project and to keep interest running high. Two other women who were wholeheartedly supporting the idea were Mrs. George Moore, teacher of the junior high class and Mrs. Winston Riddles, a Church of God evangelist whose home is in Midland.

The idea was still being avidly discussed when, one Sunday morning, the Reverend T. R. Morse, assistant superintendent of the Latin-American work, drove up in

front of the church. He was headed for home in San Antonio, but had decided to stop in Midland for service. The Reverend H. M. Glover, the pastor, asked Brother Morse to speak during the morning worship service. Brother Morse told about several Latin-American countries, but he was especially burdened for Bolivia. A work was opening up there, but no funds were available to sponsor a missionary.

After service, the young people talked to Brother Morse about how to organize a Missions Club. On the next Sunday afternoon, the club was organized with fifteen present for the first meeting. Supporting a native evangelist in Bolivia for \$15.00 a month became the permanent project; however, the club now supports two native evangelists for \$25.00 a month. The extra project is building a missions church in Sucre, capital of Bolivia.

The officials of the club, president, vice-president, secretary,

treasurer, corresponding secretary, and chaplain, are each elected to serve six months. Each new member pays 50c dues to join the club, and is given a membership card with this pledge, plus Psalm 2:8 on the back: "I shall endeavor to honor Christ in: Home Missions, Foreign Missions, Bible reading and study, personal prayer life, and club membership." The club, which meets bi-monthly, is for all ages, but the young people have been largely responsible for keeping it alive.

Each meeting is opened with prayer. The secretary reads the minutes of the last meeting, followed by the treasurer's report. Then the corresponding secretary reads the most recent letters received from missionaries in Japan, Africa, India, Brazil, or Bolivia. Occasionally, she reads letters which she has written in reply.

The club spends some time praying for all of the missionaries, and particularly for special requests which have been mentioned in the missionaries' letters.

The \$25.00 a month which is sent to Bolivia is raised mostly through pledges ranging from \$1.00 to \$5.00 which are paid by the club's members each month. The club also sponsors a fund-raising project each month such as a chili supper, ice cream supper, Mexican supper, bake sale, and serving refreshments after district meetings. These projects provide social activity for the young people, in addition to raising extra funds for missions.

Other activities of the club include (1) directing a missions program in Y.P.E. once a month, (2) keeping a bulletin board filled with pictures and articles of missionaries, (3) collecting literature for British Honduras and other English-speaking countries.

Recently the Missions Club received a special appeal from Brother Cubillos in Bolivia for \$200.00. This money was needed to pay ten months advance rent on a large building, well located in Sucre, in which to hold services. This appeal was taken before the entire church on a Sunday morning. The Holy Spirit moved in a special way, impressing individuals to give \$25, \$10, \$5, or less. In just a few minutes time the entire \$200.00 had been given.

On February 18, 1961, the club celebrated its first anniversary with a banquet. A week before the

banquet, two couples were selected to run for Sweetheart and Beau. Each vote cost ten cents and the money from this contest paid for the banquet's decorations. Enthusiasm ran high all week long, as the two campaign managers worked feverishly for their couple. Winners of this contest, Bobby Pyeatt and Glenda Roberson, were kept a secret until after the banquet began. When J. Delbert Mitchell, the present pastor, announced the winners, Glenda was presented with a lovely corsage and Bobby with a boutonniere.

The banquet was held in the beautiful West Aloha room of the Sands Motel. Decorations, including a floral centerpiece, candles,

officers were introduced. The new officers are Leon Daniel, president; Bobby Pyeatt, vice-president; Belva Pyeatt, secretary; Glenda Roberson, treasurer; Arlene Daniel, corresponding secretary; and John Bob Pyeatt, chaplain. The club members are already looking forward to the second anniversary banquet next year.

They are also planning to concentrate on renewed giving and fund-raising in order to more quickly raise the \$500.00 needed for building a missions church in Sucre, Bolivia. Many souls are being saved in Bolivia each month through the efforts of the supported native evangelists, and the club members feel that the new Christians can



One of the banquet tables

place cards, napkins, menu and program booklets, were all done in the club's colors, blue and white.

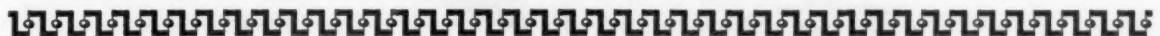
Brother Mitchell, the master of ceremonies, skillfully directed the program through an evening of entertainment and inspiration. The Reverend and Mrs. T. R. Morse were the special guests of honor. Time passed with amazing swiftness and Brother Morse, the guest speaker, thrilled the hearts of the thirty-three guests present with his enthusiastic speaking on missions activities in the Latin-American countries. His inspiring talk was concluded with fresh inspiration from the Word of God.

To close the memorable evening, the previous officers and new of-

be more effectively united and trained if they have a permanent building in which to worship.

The Missions Club has greatly benefited the entire church, but especially the young people. They are receiving invaluable leadership and stewardship training. They are also developing an unselfish, lasting compassion for others who have never heard the gospel of Christ or enjoyed the full blessing of Christian fellowship.

Each member of the Missions Club heartily recommends that every church, regardless of its size, organize a Missions Club of its own. Only eternity will reveal the complete harvest of souls and results of such an organization.



*Faith, like light, should always be simple and unbending; while love, like warmth, should beam forth on every side and bend to every necessity of our brethren.*

—Martin Luther



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### Southern Baptist Minister Named Peace Corps Consultant

WASHINGTON, D. C. (EP)—The Rev. William D. Moyers, 26, an ordained Southern Baptist minister, has been named by President John F. Kennedy to serve as a special consultant to the Director of the Peace Corps.

His assignment, when organization of the headquarters is completed, will be Associate Director for Public Affairs.

A 1959 graduate of Southwestern Baptist Theological Seminary, Fort Worth, Texas, Mr. Moyers has served on the staff of Vice President Lyndon B. Johnson since January, 1960. He had become acquainted with Senator Johnson while serving as a summer intern on his staff in 1954 on a college fellowship program.

The White House has announced that Mr. Moyers "will work with public groups to increase understanding of the Peace Corps; coordinate private financial support for designated Peace Corps projects; and assist in career placement of Peace Corps volunteers after completion of service."

### What Kills Pastors?

DALLAS (EP)—A survey with particular application to Baptist ministers but of interest to all shows that heart disease kept its number-one rating as the major killer of Baptist ministers in 1960.

The statistics, compiled by the Southern Baptist Annuity Board, showed that about 57 per cent of all pastors who died while in active service had some kind of heart condition. Some 59 per cent of all retired ministers succumbed to this killer.

The previous year, heart trouble claimed almost 50 per cent of the pastors who died.

Cancer was the second biggest killer in 1960, claiming 18 per cent.

Other causes of death: automobile accidents, nephritis, brain tumor, pancreatitis and rheuma-

toid arthritis.

The studies were based on deaths of ministers who were members of the Annuity Board retirement plans.

### Protestant Religious Service Attacked

REPELON, Colombia (EP) — When Protestants here gathered for a religious service in a private home on May 17, they were attacked by a mob of school children and adults in the company of Father Jeremias Contreras, the parish priest, according to the Rev. James Goff of the Evangelical Confederation of Colombia. He says the group, estimated at over 300 persons, surrounded the house.

Following the singing of Catholic songs and hurling anti-Protestant epithets, they stoned the Protestant assembly, inflicting several minor injuries. One of the group was able to escape and call the mayor who came and restored order.

### Maryland: "Belief in God" Not Necessary to Hold Public Office

WASHINGTON, D.C. (EP)—The State of Maryland cannot require a public office holder to believe in God. So says the United States Supreme Court, holding that Article 37 of the Maryland State Constitution violates the Bill of Rights of the federal Constitution and denies "equal protection of the laws" to its citizens in violation of the 14th Amendment.

The court held that Roy R. Torcaso of Silver Springs, Md., was entitled to a commission as notary public, even though he refused to take an oath saying that he believed in a Supreme Being.

The American Jewish Congress and the American Civil Liberties Union had filed briefs in support of Mr. Torcaso, and he was represented in court by attorneys from the staffs of the two organizations.

The controversial article of the Maryland Constitution declares: "No religious test ought ever to be required as a qualification for

### FBI Chief Backs Death Penalty

WASHINGTON, D.C. (EP)—J. Edgar Hoover has advocated retention of capital punishment, a decision which places him in opposition to statements by those churches and other religious organizations which have gone on record against the death penalty.

Hoover's statement appears in the FBI law enforcement bulletin for June. The bureau's director is quoted as criticizing "misguided do-gooders" in this field. He said that those who advocate outlawing the death penalty frequently quote "those portions of the Bible which they believe support their laven-der-and-old-lace world, where evil is neither recognized nor allowed."

### Southern Baptists Unanimous in Praise for Kennedy

ST. LOUIS, Mo. (EP)—Southern Baptists, who at their nation-wide convention a year ago warned against the election of a Roman Catholic president, this year were unanimous in praising President John F. Kennedy for his stand on separation of Church and State. Without a dissenting vote, the 12,000 messengers or delegates to the annual meeting of the Southern Baptist Convention here approved a telegram that lauded the Roman Catholic chief executive for his stand on disallowing federal aid to parochial schools and assured him of their prayers.

any office of profit or trust in this state other than a declaration of belief in the existence of God."

In delivering the opinion of the court, however, Justice Hugo L. Black stated: "There is, and can be, no dispute about the purpose or effect of the Maryland requirement before us—it sets up a religious test which was designed to, and, if valid, does bar every person who refuses to declare a belief in God from holding a public 'office of trust or profit' in Maryland."

"It was largely to escape religious tests and declarations that a great many of the early colonists left Europe and came here hoping to worship in their own way."

"It soon became apparent, however, that many of those who had fled to escape religious test oaths turned out to be perfectly willing, when they had the power to do so, to force dissenters from their faith to take test oaths in conformity with that faith."



# revivals

## Wonderful Revival at Whitman Church

SWITZER, W. Va.—The Whitman Church of God recently closed a revival which had continued for three and one half weeks. During the revival there were 14 saved, 13 sanctified, 5 baptized with the Holy Ghost, 5 baptized in water and 4 added to the church. We thank and praise God for all that was accomplished. We believe there are great things in store for our church.

The evangelist was the pastor, Mrs. Buryel Salyers, except for 5 nights conducted by the Rev. W. H. Hale of Logan, West Virginia.

The church was greatly blessed and strengthened, and one woman was marvelously healed by the power of God. She had had a stroke which left one side of her body paralyzed. She was saved, sanctified, and filled with the baptism of the Holy Ghost. We ask an interest in the prayers of God's people everywhere that God will continue to bless us.

—*Evangeline Salyers, reporter*

## Church Is Blessed Through Revival

MIAMI, Fla.—The North Miami Church of God recently closed a four-week revival with the Richard D. Dillingham from South Carolina as the evangelist. There were over 35 saved, 15 sanctified and 6 filled with the Holy Ghost. Seven united with the church.

Brother and Sister Dillingham sing as well as play many musical instruments. Brother Dillingham, an excellent speaker, is a graduate of Wofford College in Spartanburg, South Carolina.

The church was really blessed through this revival.

The Rev. W. R. Wilbanks is the pastor. —*Reporter*

## "Eternity Will Tell the Good . . ."

FARMINGTON, Mich.—The Church of God at Farmington, Michigan, has just closed a three-week revival with the Rev. James Shepherd of Harlan, Kentucky, as the evangelist. This was truly a great outpouring of the Spirit, a

fire of God that stirred the saints to consecration, and sinners to repentance. This church is moving forward in every department. Many souls were saved, sanctified, filled with the Holy Ghost, baptized in water and added to the church. Eternity will tell the good that was done in this meeting.

—*E. L. Richardson, pastor*

## One Hundred and Five Saved at Wilmington Church

WILMINGTON, N. C.—A great revival has just come to a close at the Fourth Street Church of God in Wilmington, North Carolina, with the Rev. I. C. Morris as evangelist. Large crowds attended every night of the four-week revival.

There were 105 saved, 45 sanctified, 20 filled with the Holy Ghost, 22 baptized in water and 33 added to the church. We feel this was one of the greatest revivals we have had in Wilmington in many years.

The Rev. Ray Collins is our pastor. —*G. R. Willoughby, reporter*

## Outstanding Miracles of Healing

WAYNESBORO, Tenn.—We have just closed one of the greatest revivals in the history of our church. The Rev. W. A. Grant of Chattanooga, Tennessee, was the evan-

gelist. Nineteen were saved, 1 was filled with the Holy Ghost, and 9 were united with the church. The power of the Lord was present to heal in the services night after night. There were two outstanding miracles of healing.

One unsaved lady, who had had soft bones since the birth of her baby, had been in two hospitals and was under the doctor's care at that time, came to church on crutches. She left her crutches and went home a Christian. She started to the altar and was saved and healed on her way down. Her healing made the front page of the Wayne County newspaper. We give God all the glory for the way He is blessing us in Waynesboro.

We recently broke all records in our Sunday School with 247 in attendance.

Brother Grant is a man who studies and prays and preaches Bible holiness, and we highly recommend him to any church.

—*Edwin Webb, reporter*

## Evangelist Greatly Blesses Church

SHREVEPORT, La.—We have just closed one of the most successful revivals that our church has had in many years.

Miss Ethel Grace Bradley from Overt, Mississippi, was the evangelist for the three-week revival. The results of this revival were 13 saved, 7 sanctified, 6 filled with the Holy Ghost, 6 baptized in water and 6 added to the church.

We closed the revival on Sunday night observing the Lord's Supper and washing of the saint's feet. There were 39 persons who participated in this sacred ordinance.

The church was greatly blessed by the ministry of Sister Bradley. I can highly recommend this young lady to any church, feeling she will be a blessing.

—*W. W. Snuffer, pastor*

## Hearts Are Encouraged, Souls Blessed

PUEBLO, Colo.—The Church of God in Pueblo, Colorado, witnessed one of the best revivals in the history of the church. In February the State Prayer Conference was held here. We were fortunate to have our Second Assistant General Overseer for this event to speak to us and encourage our hearts.

At the close of the prayer conference our pastor, Rev. Raymond Hollar, continued services throughout the week, preaching 3 nights on "The Baptism of the Holy Ghost and Its Results" and 2 nights on "The Spiritual Church and the Natural Church."

In March we had with us an

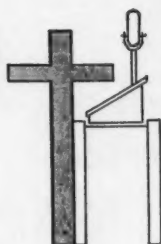
evangelistic team from the State of Kansas. We were fortunate to have at our church Rev. Z. E. Cagle of the McCormick Street Church as our speaker for 1 week. He blessed our souls.

During the revival 9 were saved, 8 sanctified, 5 filled with the Holy Ghost and 7 united with the church. This made a total for the month of March of 10 saved, 8 sanctified, 6 baptized with the Holy Ghost, and 9 united with the church.

God can and will bless His people when they let Him.

—*Reporter*





RAY H. HUGHES, Speaker

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PHOENIX, ARIZONA  
KHEP 3:30 p.m. 1280 kc 1,000 watts  
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KLRA 10:00 p.m. 1010 kc 10,000 watts  
BAKERSFIELD, CALIFORNIA  
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KRDU 2:30 p.m. 1130 kc 1,000 watts  
LONG BEACH, CALIFORNIA  
KGER 7:00 a.m. 1390 kc 5,000 watts  
MILFORD, DELAWARE  
WKSJ 5:30 p.m. 930 kc 500 watts  
SEAFORD DELAWARE  
WSUX 9:15 a.m. 1280 kc 1,000 watts (Sat.)  
AUBURNDALE, FLORIDA  
WTWB 1:30 p.m. 1570 kc 1,000 watts  
HOMESTEAD, FLORIDA  
WSDB 4:30 p.m. 1430 kc  
PENSACOLA, FLORIDA  
WPFA 2:00 p.m. 790 kc 1,000 watts  
ST. PETERSBURG, FLORIDA  
WSUN 9:30 p.m. 620 kc 5,000 watts  
STARKE, FLORIDA  
WRGR 8:30 a.m. 1490 kc 250 watts  
TITUSVILLE, FLORIDA  
WRMF  
AUGUSTA, GEORGIA  
WGAC 8:00 a.m. 580 kc 5,000 watts  
BAXLEY, GEORGIA  
WHAB 1:30 p.m. 1260 kc 5,000 watts  
BUFORD, GEORGIA  
WDMF 9:30 a.m. 1460 kc 1,000 watts  
CORNELIA, GEORGIA  
WCEN 6:15 p.m. 1450 kc 250 watts  
DECATUR (ATLANTA), GEORGIA  
WGUN 4:30 p.m. 1010 kc 50,000 watts  
LAWRENCEVILLE, GEORGIA  
WLAW 12:30 p.m. 1360 kc 1,000 watts  
MACON, GEORGIA  
WCRI 8:30 a.m. 900 kc 250 watts  
VALDOSTA, GEORGIA  
WGOV 9:00 a.m. 950 kc 5,000 watts  
HONOLULU, HAWAII  
KAIM 10:00 a.m. 870 kc (Sat.)  
GRANGEVILLE, IDAHO  
KORT 8:30 a.m. 1230 kc 250 watts  
NANPA, IDAHO  
KFXD 3:30 p.m. 580 kc 5,000 watts  
CHICAGO, ILLINOIS  
WCFL 7:00 a.m. 1000 kc 50,000 watts

WILO FRANKFORT, INDIANA  
8:15 a.m. 1570 kc 250 watts  
MUNFORDVILLE, KENTUCKY  
WLOC  
VANCEBURG, KENTUCKY  
WKKS 2:30 p.m. 1570 kc 250 watts  
COVINGTON, LOUISIANA  
WARB 9:00 a.m. 730 kc 250 watts  
FERRIDAY, LOUISIANA  
KPNV 9:00 a.m. 1,000 watts  
MONROE, LOUISIANA  
KNOE 8:00 a.m. 1390 kc 5,000 watts  
CAMBRIDGE, MARYLAND  
WCEM 8:30 a.m. 1240 kc 250 watts  
FROSTBURG, MARYLAND  
WFRB 2:30 p.m. 740 kc 250 watts  
HAGERSTOWN, MARYLAND  
WARK 8:30 a.m. 1,000 watts  
BIG RAPIDS, MICHIGAN  
WBRN 7:30 a.m. 1460 kc 1,000 watts  
DETROIT, MICHIGAN  
CKLW 11:30 p.m. 800 kc 50,000 watts  
IONIA, MICHIGAN  
WION 9:30 a.m. 1430 kc 5,000 watts  
ST. PAUL, MINNESOTA  
KNOP 5:00 p.m. 95.3 kc 750 watts  
CLEVELAND, MISSISSIPPI  
WDSK 8:30 a.m. 1410 kc 1,000 watts  
COLUMBIA, MISSISSIPPI  
WFFP 8:30 a.m. 1600 kc  
FOREST, MISSISSIPPI  
WMAG 9:00 a.m. 850 kc  
HATTIESBURG, MISSISSIPPI  
WBKH 8:00 a.m. 950 kc 5,000 watts  
JACKSON, MISSISSIPPI  
WRBC 7:15 a.m. 1300 kc 5,000 watts  
MERIDIAN, MISSISSIPPI  
WDAL 7:15 a.m. 1330 kc 1,000 watts  
NEWTON, MISSISSIPPI  
WBKN 7:30 a.m. 1410 kc 500 watts  
CARUTHERSVILLE, MISSOURI  
KCRV 8:30 a.m. 1370 kc 1,000 watts  
ST. JOSEPH, MISSOURI  
KFEG 7:30 a.m. 680 kc 5,000 watts  
ST. LOUIS, MISSOURI  
KXEN 7:30 a.m. 1010 kc 50,000 watts  
BELGRADE, MONTANA  
KGVV 3:00 p.m. 630 kc 1,000 watts  
VINELAND, NEW JERSEY  
WDVL 2:30 p.m. 1270 kc 500 watts  
ALBUQUERQUE, NEW MEXICO  
KGGM 12:30 p.m. 610 kc 5,000 watts  
BELMONT, NORTH CAROLINA  
WCGC 3:00 p.m. 1280 kc 1,000 watts  
CONCORD, NORTH CAROLINA  
WEGO 4:00 p.m. 1410 kc 1,000 watts  
DURHAM, NORTH CAROLINA  
WDNC 2:30 p.m. 620 kc 5,000 watts  
GASTONIA, NORTH CAROLINA  
WGAS 1:00 p.m. 1420 kc 500 watts  
ROANOKE RAPIDS, NORTH CAROLINA  
WCBT 6:00 p.m. 1230 kc 250 watts  
SANFORD, NORTH CAROLINA  
WWGP 2:30 p.m. 1050 kc 1,000 watts  
WILSON, NORTH CAROLINA  
WGTM 8:00 a.m. 590 kc 5,000 watts  
HETTINGER, NORTH DAKOTA  
KNDC 1490 kc 250 watts  
ASHLAND, OHIO  
WNCO 9:00 a.m. 1340 kc 250 watts

ALBANY, OREGON  
KWIL 2:00 p.m. 790 kc 1,000 watts  
PHILLIPSBURG, PENNSYLVANIA  
WPHB 6:30 p.m. 1260 kc 5,000 watts  
ROARING SPRINGS, PENNSYLVANIA  
WKMC 12:30 p.m. 1370 kc 1,000 watts  
PROVIDENCE, RHODE ISLAND  
WPAW 10:00 p.m. 550 kc 1,000 watts  
GREENVILLE, SOUTH CAROLINA  
WESC 8:00 a.m. 660 kc 5,000 watts  
MARION, SOUTH CAROLINA  
WATP 5:00 p.m. 1430 kc 1,000 watts  
SENECA, SOUTH CAROLINA  
WSNW 2:30 p.m. 1150 kc 1,000 watts  
YORK, SOUTH CAROLINA  
WYCL 4:00 p.m. 1580 kc 250 watts  
CHATTANOOGA, TENNESSEE  
WAPO 1:00 p.m. 1150 kc 5,000 watts  
CLEVELAND, TENNESSEE  
WBAC 8:00 a.m. 1340 kc 250 watts  
DAYTON, TENNESSEE  
WDNT 4:00 p.m. 1280 kc 1,000 watts  
HUMBOLDT, TENNESSEE  
WIRJ 7:15 a.m. 740 kc 250 watts  
JOHNSON CITY, TENNESSEE  
WJCW 1:30 p.m. 910 kc 5,000 watts  
KNOXVILLE, TENNESSEE  
WKXV 10:00 a.m. 900 kc 1,000 watts (Sat.)  
LAFAYETTE, TENNESSEE  
WEEN 9:00 a.m. 1460 kc 1,000 watts  
LEWISBURG, TENNESSEE  
WJJM 9:00 a.m. 1490 kc 1,000 watts  
McMINNVILLE, TENNESSEE  
WMMT 9:00 a.m. 1230 kc 1,000 watts  
NASHVILLE, TENNESSEE  
WMAK 8:00 a.m. 1300 kc 5,000 watts  
DALLAS, TEXAS  
KSKY 2:30 p.m. 660 kc 1,000 watts  
MIDLAND, TEXAS  
KJBC 5:15 p.m. 1150 kc 1,000 watts  
ROANOKE, VIRGINIA  
WRIS 5:00 p.m. 1410 kc 5,000 watts  
ANACORTES, WASHINGTON  
KAGT 5:00 p.m. 1340 kc  
PASCO, WASHINGTON  
KALE 7:00 p.m. 960 kc 1,000 watts  
PUYALLUP, WASHINGTON  
KAYE 9:00 a.m. 1450 kc 1,000 watts  
TACOMA, WASHINGTON  
KLAY 1:30 p.m. 106.3 mc 5,000 watts  
OAK HILL, WEST VIRGINIA  
WOAY 4:00 p.m. 860 kc 10,000 watts  
WILLIAMSON, WEST VIRGINIA  
WBTH  
ANTIGO, WISCONSIN  
WATK 3:30 p.m. 900 kc 250 watts  
CHEYENNE, WYOMING  
KVWO 8:30 a.m. 1470 kc 1,000 watts  
BARBADOS, B.W.I.  
5:00 p.m. (Once a month—First Sunday)  
KINGSTON, JAMAICA, B.W.I.  
RJRR 5:00 a.m. 720 kc 5,000 watts  
LIMON, COSTA RICA  
TIQ 8:00 a.m. 1175 kc 1,000 watts  
COLON, PANAMA  
PANAMA CITY, PANAMA  
HOM 1:30 p.m. 1330 kc 2,000 watts  
PORT-AU-PRINCE, HAITI  
Voice of Caribbean 6:00 a.m.  
(45 minutes: 30 minutes English,  
15 minutes French)



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